

**GRAFTON HOUSE**

**19:00 START**

**18:30-19:00 Cash payers**

**Agenda**

**9 October 2017**

1. Apologies and Welcome
2. Agree minutes of last meeting
3. Items requiring action from last meeting (Audit 1017.2,Donations,)
4. Correspondence -- Bank statement/Performance/cash statements/retired members list/post holders/courses/panthers security/LV Insurance/promotional items book
5. Secretary’s monthly report
6. Reps Workplace Reports
7. Any Other Business (Retired members Xmas party/Children's Xmas party)
8. Date and Time of next meeting 13 November 2017