

**GRAFTON HOUSE**

**19:00 START**

**18:30-19:00 Cash payers**

**Agenda**

**11 September 2017**

1. Apologies and Welcome
2. Agree minutes of last meeting
3. Items requiring action from last meeting (Gratuity details/ice hockey)
4. Correspondence -- Bank statement/donation.
5. Secretary’s monthly report /audit ongoing overdue
6. Reps Workplace Reports
7. Any Other Business (Retired members Xmas party/Lincoln Pride)
8. Date and Time of next meeting 9 October 2017